**Inplant Training Final Report**

**(This page is only for reference and should not be included in any report)**

**Follow the given instructions while preparing the report:**

|  |  |  |
| --- | --- | --- |
| 1. | Font | Times New Roman. |
| 2 | Line spacing | 1.5". |
| 3. | Margins (left) | 1.5” |
| 4. | Remaining all margins | 1”. |
| 5. | Header Right corner | Academic Year |
| 6. | Header Left corner | Project Title |
| 7. | Footer: Right Corner | Page Number |
| 8. | Chapter Title (Heading 1) | Font size 18 and bold. |
| 9. | Section titles (Heading 2) | Font size 14 and bold |
| 10. | Subsection titles (Heading 3) | Font size 12 and bold Italic |
| 11. | Figure name (below the figures) | Times new roman , font size 10 |
| 12. | Table name (above the table) | Times new roman, font size 10 |
| 13. | Report contents | Font size 12 |

14. Appendix will include detailed information, lengthy derivations, raw

Experimental observations etc. presented in the separate appendices,

This shall be numbered in Roman Capitals (e.g. “Appendix IV”).

15. The report has to be signed by the respective mentors (Both Industry and Internal) before the final Presentation / examination.

16. Refer to the following table of contents for the format.

1. Table caption **above** the table: Times new Roman 9.

For eg.

**Table 1.** Frequency parameters used for Global positioning system.

1. Figure Caption **below** the figure: Times new roman 9.

For eg.

**Figure 1.** Block diagram of Global positioning system.

1. Figure and table description should appear first in paragraphs before the figure or table appears.

For eg. Figure 1 represents block diagram of ………..

1. Front pages of report including Title page of report, certificate page, table of contents, declaration etc. should be roman numbered.
2. Every figure or table should be clear in view not directly copied from any internet source.
3. All text should be justified. Ctrl + j.
4. Line spacing between paragraphs: one line spacing.
5. Table of contents should comprise of all heading and subheadings with page number.

A Report on

**INPLANT TRAINING**

**AT**

**Company Logo**

**Company Name**

**Location, MUMBAI – 400**

Submitted By

(Name of the Student)

**SAP ID:**

Under The Guidance Of

**Name of the Faculty Mentor**

**Shri Vile Parle Kelvani Mandal’s**

**Mukesh Patel School of Technology & Management Engineering**

**Department of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Vile Parle (w), Mumbai- 400056**

**Inplant Training Period**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**NO OBJECTION CERTIFICATE**

This is to certify that \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (SAP ID.\_\_\_\_\_\_\_\_\_\_\_) student of Mukesh Patel School of Technology Management & Engineering, has successfully completed his/ her Semester (**XI/ XII**) Inplant Training from\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ and has completed the tasks given to him during the Inplant Training. The Report is submitted in partial fulfillment of the requirement for B.Tech Integrated \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Engineering. He/ she have been allowed to include the relevant information from the Company for which we have no objection.

|  |  |
| --- | --- |
|  | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature & Stamp of The Industry |

**CERTIFICATE OF SUBMISSION**

This is to certify that the report entitled ‘Inplant Training at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_’ is a bonafide work of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_(SAP ID.\_\_\_\_\_\_\_\_\_\_\_\_) and submitted in semester (**XI/XII)** for the partial fulfillment of B.Tech Integrated in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Engineering at , Mukesh Patel School of Technology Management & Engineering Mumbai during the academic year 2019-2020.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature of the Faculty Mentor** **Signature of the HoD** **Signature of the Dean**

**DECLARATION**

I, \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, SAP ID.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ a student of Semester (**XI/XII**) of B.Tech Integrated Program in \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ engineering humbly submit that I have completed from time to time the Inplant Training work as described in this report by my own skills and studied from \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_to \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_. I have not copied the report or it’s from any appreciable part from any other literature in contravention of academics ethics. I declare that this written submission represents my ideas in my own words. I also declare that I have adhered to all principles of academic honesty and integrity and have not misrepresented of fabricated or falsified any idea/data/fact/source in my submission. I understand that any violation of the above will be the cause of disciplinary action by the Institute and can also evoke penal action from the sources which have thus not been properly cited or from whom proper permission has not been taken when needed.

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|  |  |

Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Place: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Name & Signature of the Student

* **Cover Page**
* **No Objection Certificate**
* **Certificate of Submission**
* **Declaration**

|  |  |
| --- | --- |
| **Table of Contents** | **Page No.** |
| **Chapter-1**   * **Introduction about the Company**   **( Background of the Industry), Products , Services & Solution etc**   * **About the Department** | **I- II** |
| **Chapter-2**   * **Brief about the Technology/Equipment/ Hardware etc.** * **Brief about the Programming languages/ Tools/ Softwares etc** | **III- IV** |
| **Chapter-3**   * **Brief about the Projects 1/Project 2/ Project 3 / Tasks Undertaken** | **V-VI** |
| **Chapter-4**   * **Learning In the Inplant Training** | **VII** |
| **Chapter-5**   * **Conclusion & Future Plan of Action** | **VIII** |

**CERTIFICATE OF INPLANT TRAINING**

This is to certify that Mr./Ms.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SAP ID. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_of **XI/XII Semester** of B.Tech Integrated Program Computer /EXTC/Civil/Mechanical has attended the Inplant Training for\_\_\_\_\_\_\_\_\_\_\_ days out of\_\_\_\_\_\_\_\_\_\_\_\_

at \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ during the Period: from\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ to\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Signature of the Student** **Signature of the Industry Mentor**

Forwarded with compliments to the HoD for necessary action.

The details of working at organization:

Present: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Days

Leave: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Days

Absent: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Days

Total: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Days